Curriculum Vitae

Dean W. Zimmerman
Professor
Department of Philosophy
Rutgers University
I Seminary Place
New Brunswick, NJ 08901-1411

Office: (732) 932-9861 E-mail: dwzimmer@rci.rutgers.edu Homepage: http://fas-philosophy.rutgers.edu/zimmerman/index1.htm Fax: (732) 932-8617

EDUCATION

Brown University, Providence, RI, 1992 — Ph.D Philosophy

Brown University, Providence, RI, 1990 — M.A. Philosophy

Mankato State University, Mankato, MN, 1987 — B.A. Majors: French, Philosophy, English

AREAS OF SPECIALIZATION

Metaphysics Philosophy of Religion

AREAS OF INTEREST AND COMPETENCE

Early 20th Century Analytic Philosophy Philosophy of Mind Epistemology

PUBLICATIONS

<u>Articles</u>

- 1. "Two Cartesian Arguments for the Simplicity of the Soul", *American Philosophical Quarterly*, Vol. 28, No. 3 (July, 1991), pp. 217-226
 - Reprinted in *Philosophy of Mind: Contemporary Readings*, edited by David Robb and Timothy O'Connor (New York: Routledge, 2003), pp. 15-29
- 2. "Ist ein Körper-Austausch möglich? Kommentar zu Peter van Inwagen", in *Metaphysik Neue Zugänge zu alten Fragen*, ed. by Johannes Brandl, Alexander Hieke, and Peter Simons (St. Augustin: Academia Verlag, 1995), pp. 265-268
- 3. "Theories of Masses and Problems of Constitution", *The Philosophical Review*, Vol. 104, No. 1 (January, 1995), pp. 53-110
- 4. "Persistence and Presentism", *Philosophical Papers*, Vol. 25, No. 2 (August, 1996), pp. 115-126
- 5. "Could Extended Objects Be Made Out of Simple Parts?", *Philosophy and Phenomenological Research*, Vol. 56, No. 1 (March 1996), pp. 1-29
- 6. "Indivisible Parts and Extended Objects: Some Philosophical Episodes from Topology's Prehistory", *The Monist*, Vol. 79, No. 1 (January 1996), pp. 148-180
- 7. "Immanent Causation", in *Noûs*, supplementary volume, 1997 (*Philosophical Perspectives*, Vol. 11: Mind, Causation, and World), pp. 433-71
- 8. "Coincident Objects: Could a 'Stuff Ontology' Help?", *Analysis*, Vol. 57, No. 1 (January, 1997), pp. 19-27.
- 9. "Distinct Indiscernibles and the Bundle Theory", *Mind*, Vol. 106, No. 422 (April, 1997), pp. 305-309
 - Reprinted, with additional material, in *Metaphysics: The Big Questions*, ed. by van Inwagen and Zimmerman (Oxford: Basil Blackwell, 1998), pp. 58-66
- 10. "Theology and Tense" (with Roderick M. Chisholm), *Noûs*, Vol. 31, No. 2 (June, 1997), pp. 262-265
- 11. "On the Logic of Intentional Help: Some Metaphysical Questions" (with Roderick M. Chisholm), *Faith and Philosophy*, Vol. 13, No. 3 (July 1996), pp. 402-404

- 12. "Chisholm and the Essences of Events", in the Library of Living Philosophers volume, *The Philosophy of Roderick M. Chisholm*, ed. by Lewis Hahn (Peru, Illinois: Open Court, 1997), pp. 73-100
- 13. "Criteria of Identity and the 'Identity Mystics", *Erkenntnis*, Vol. 48, Nos. 2 & 3 (1998), pp. 281-301
- 14. "Temporal Parts and Supervenient Causation: The Incompatibility of Two Humean Doctrines", *Australasian Journal of Philosophy* Vol. 76, No. 2 (June, 1998), pp. 265-288

Reprinted in *Analytical Metaphysics: A Collection of Essays*, Vol. 4 ("Particulars, Actuality, and Identity Over Time"), ed. by Michael Tooley (New York and London: Garland Publishers, 1999)

- 15. "Materialism and Survival", in *Philosophy of Religion: The Big Questions*, ed. by Eleonore Stump and Michael Murray (Oxford: Basil Blackwell, 1998), pp. 379-86 (This paper is an abbreviated version of 17.)
- 16. "Temporary Intrinsics and Presentism", in *Metaphysics: The Big Questions*, ed. by Peter van Inwagen and Dean W. Zimmerman (Oxford: Basil Blackwell, 1998), pp. 206-219

Reprinted in *Persistence*, ed. by Sally Haslanger and Roxanne Marie Kurtz (Cambridge, Mass.: M.I.T., 2006), pp. 393-404

Reprinted in *Presentism: Essential Readings*, ed. by Ernâni Magalhaes and L. Nathan Oaklander (Lexington Books: Plymouth, U.K., 2010), pp. 305-318

17. "The Compatibility of Materialism and Survival: The 'Jumping Elevator' Model", *Faith and Philosophy*, Vol. 16, No. 2 (April, 1999), pp. 194-212

Reprinted in *Oxford Readings in Philosophical Theology, Vol. II: Providence, Scripture, and Resurrection*, ed. by Michael Rea (Oxford: Oxford University Press, 2009), pp. 328-46

18. "One Really Big Liquid Sphere: Reply to David Lewis", *Australasian Journal of Philosophy*, Vol. 77, No. 2 (June, 1999), pp. 213-215

Reprinted, with Postscript, in *Persistence*, ed. by Sally Haslanger and Roxanne Marie Kurtz (Cambridge, Mass.: M.I.T., 2006), pp. 195-200

- 19. "Shoemaker's Argument for his Theory of Properties", *Facta Philosophica*, Vol. 2 (2000), pp. 271-290
- 20. "Roderick M. Chisholm" (with Richard Foley), in *Companion to Analytic Philosophy*, ed. by David Sosa and Al Martinich (Oxford: Basil Blackwell, 2001), pp. 281-295
- 21. "God Inside Time and Before Creation", in *God and Time*, ed. by Greg Ganssle and David Woodruff (Oxford: Oxford University Press, 2001), pp. 75-94 [Posted, *with corrections*, at: http://fas-philosophy.rutgers.edu/zimmerman/index1.htm]
- 22. "Persons and Bodies: Constitution Without Mereology?", *Philosophy and Phenomenological Research*, Vol. 64, No. 3 (May 2002), pp. 599-606
- 23. "Scala and the Spinning Spheres", *Philosophy and Phenomenological Research*, Vol. 64, No. 2 (March 2002), pp. 398-405
- 24. "The Constitution of Persons by Bodies: A Critique of Lynne Rudder Baker's Theory of Material Constitution", *Philosophical Topics*, Vol. 30, No. 1 (2002), pp. 295-338
- 25. "Material People", in *Oxford Handbook of Metaphysics*, edited by Michael J. Loux and Dean W. Zimmerman (Oxford: Oxford University Press, 2003), pp. 491-526
- 26. "Contemporary Metaphysics: An Introduction" (with Michael Loux), in *Oxford Handbook of Metaphysics*, edited by Loux and Zimmerman (Oxford: Oxford University Press, 2003), pp. 1-7
- 27. "Richard Gale and the Free Will Defense", *Philo*, Vol. 6, No. 1 (2003), pp. 78-113
- 28. "Should a Christian Be a Mind-Body Dualist?", in *Contemporary Debates in Philosophy of Religion*, ed. by Michael Peterson and Ray Van Arragon (Malden, Mass.: Basil Blackwell, 2004), pp. 315-27
- 29. "Rejoinder to Lynne Rudder Baker", in *Contemporary Debates in Philosophy of Religion*, ed. by Michael Peterson and Ray Van Arragon (Malden, Mass.: Basil Blackwell, 2004), pp. 338-41
- 30. "Prologue: Metaphysics After the 20th Century", in *Oxford Studies in Metaphysics: Vol. 1* (Oxford: Oxford University Press, 2004), pp. ix-xxiv

- 31. "The A-theory of Time, the B-theory of Time, and 'Taking Tense Seriously", *Dialectica*, Vol. 59, No. 4 (2005), pp. 401-57
- 32. "God, Evil, and the Contemplation of Infinitely Many Options", *Philosophic Exchange*, Vol. 36 (2005-2006), pp. 79-120
- 33. "Can One 'Take Tense Seriously' and Be a B-theorist?" (a postscript to "Temporary Intrinsics and Presentism"), in *Persistence*, ed. by Sally Haslanger and Roxanne Marie Kurtz (Cambridge, Mass.: M.I.T., 2006), pp. 404-424
- 34. "Three Introductory Questions: Is Analytic Philosophical Theology an Oxymoron? Is Substance Dualism Incoherent? What's in this Book, Anyway?", in Peter van Inwagen and Dean Zimmerman (eds), *Persons: Human and Divine* (Oxford: Clarendon Press, 2007), pp. 1-32
- 35. "The Privileged Present: Defending an 'A-theory' of Time", in *Contemporary Debates in Metaphysics*, ed. by Ted Sider, John Hawthorne, and Dean W. Zimmerman (Malden, Mass.: Blackwell, 2007), pp. 211-225
- 36. "Problems for Animalism", Abstracta, Special Issue I (2008), pp. 23-31.
- 37. "Yet Another Anti-Molinist Argument", in *Metaphysics and the Good*, ed. by L. M. Jorgensen and Samuel Newlands (New York: Oxford University Press, 2009), pp. 33-94
- 38. "Properties, Minds, and Bodies: An Examination of Sydney Shoemaker's Metaphysics", *Philosophy and Phenomenological Research*, Vol. 78, No. 3 (2009), pp. 673 738
- 39. "From Property Dualism to Substance Dualism", *Proceedings of the Aristotelian Society*, Supplementary Vol. LXXXIV (2010), pp. 119-50
- 40. "Time and Open Theism", *Science and Religion in Dialogue*, Vol. 2, ed. by Melville Stewart (Malden, Mass.: Wiley-Blackwell, 2010), pp. 791-809
- 41. "Dean Zimmerman" (answers to five questions), *Metaphysics: 5 Questions*, ed. by Asbjørn Steglich-Petersen (Automatic Press: Copenhagen, Denmark, 2010), pp. 197-224
- 42. "Bodily Resurrection: The Falling Elevator Model Revisited", in *Personal Identity and Resurrection: How Do We Survive Our Deaths?*, ed. by Georg Gasser (Ashgate: Farnham, U.K., 2010), pp. 33-50

- 43. "From Experience to Experiencer", in *The Soul Hypothesis*, ed. by Mark C. Baker and Stewart Goetz (New York and London: Continuum, 2011), pp. 168-96
- 44. "Presentism and the Space-Time Manifold", *The Oxford Handbook of Time*, ed. by Craig Callender (Oxford: Oxford University Press, 2011), pp. 163-244
- 45. "Open Theism and the Metaphysics of the Space-Time Manifold", in *God in an Open Universe: Science, Metaphysics, and Open Theism*, ed. by William Hasker, Thomas Jay Oord, and Dean Zimmerman (Eugene, Oregon: Pickwick Publications, 2011), pp. 125-57
- 46. "Pro Haskeris Contradictione", in Molinism: The Contemporary Debate, ed. by Ken Perszyk (Oxford: Oxford University Press, 2011), pp. 78-89
- 47. "A *Précis* of 'Yet Another Anti-Molinist Argument", in *Molinism: The Contemporary Debate*, ed. by Ken Perszyk (Oxford: Oxford University Press, 2011), pp. 140-43
- 48. "An Anti-Molinist Replies", in *Molinism: The Contemporary Debate*, ed. by Ken Perszyk (Oxford: Oxford University Press, 2011), pp. 163-86

Encyclopedia Entries

- 1. "Dualism in the Philosophy of Mind", *Encyclopedia of Philosophy*, 2nd ed. (N.Y.: Macmillan, 2007), pp. 113-122
- 2. "Universals", *Encyclopedia Britannica* (published on-line; paper version forthcoming)
- 3. "Peter van Inwagen", *Blackwell Companion to Metaphysics*, 2nd ed., ed. by Gary Rosenkrantz, Ernest Sosa, and Jaegwon Kim (Malden, Mass.: Blackwell, 2009), pp. 619-621

Book Reviews

- 1. Mark Heller, *The Ontology of Physical Objects*, *Philosophy and Phenomenological Research*, Vol. 53, No. 1 (March, 1993), pp. 220-224
- 2. Joshua Hoffman and Gary S. Rosenkrantz, *Substance: Its Nature and Existence, The Philosophical Review*, Vol. 108, No. 1 (January, 1999), pp. 118-122

- 3. "Reasons to Believe in Baseballs" (review of Trenton Merricks, *Objects and Persons*), *The Times Literary Supplement*, No. 5174 (May 31, 2002), p. 28
- 4. "Possible Donkeys" (review of Gonzalo Rodriguez-Pereyra, *Resemblance Nominalism*), *The Times Literary Supplement*, No. 5275 (May 7, 2004), pp. 10-11
- 5. "Dispatches from the Zombie Wars" (review of Gregg Rosenberg, *A Place for Consciousness*; and Daniel Dennett, *Sweet Dreams*), *The Times Literary Supplement*, No.5378 (April 28, 2006), pp. 8-9

Papers in Conference Proceedings

- 1. "Comments on Peter Forrest: 'The Mereology and Ontology of Time: A Highly Non-Trivial Matter", *Chronos* (Proceedings of the Philosophy of Time Society), Vol. III (2000-2001), pp. 11-20
- 2. "What Does it Take to Be an A-Theorist?", *Chronos* (Proceedings of the Philosophy of Time Society), Vol. IV (2001-2002), pp. 46-55

Edited Books and Journal Issues

- 1. *Metaphysics: The Big Questions* (with Peter van Inwagen), (Malden, Mass.: Basil Blackwell, 1st ed., 1998; 2nd ed., 2008)
- 2. *The Oxford Handbook of Metaphysics* (with Michael Loux), (Oxford: Oxford University Press, 2003)
- 3. "Personal Identity" issue of *The Monist* (with Tamar Gendler), Vol. 87, No. 4 (2004)
- 4. Contemporary Debates in Metaphysics (with Ted Sider and John Hawthorne), (Malden, Mass.: Blackwell, 2008)
- 5. *Persons: Human and Divine* (with Peter van Inwagen), (Oxford: Oxford University Press, 2007)
- 6. Oxford Studies in Metaphysics (Oxford: Oxford University Press)

Vol. 1 (2004)

Vol. 2 (2006)

Vol. 3 (2007)

Vol. 4 (2008)

Vol. 5 (2010)

Vol. 6 (2011) (with Karen Bennett)

Vol. 7 (forthcoming, 2012) (with Karen Bennett)

7. God in an Open Universe: Science, Metaphysics, and Open Theism (with William Hasker and Thomas Jay Oord), (Eugene, Oregon: Pickwick Publications, 2011)